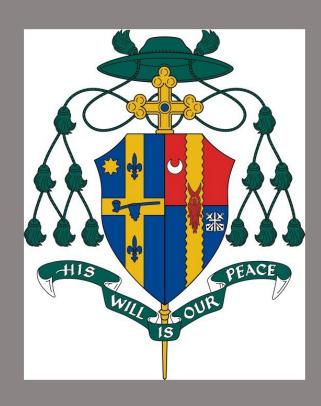
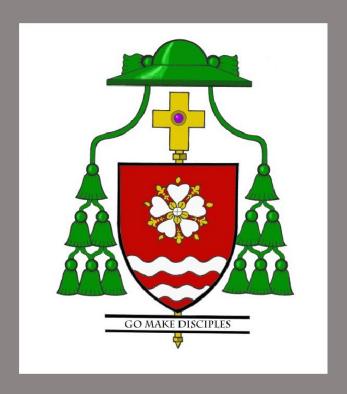


SAINT LOUIS CATHOLIC CHURCH DIOCESE OF PEORIA ~ PRINCETON, ILLINOIS AUGUST 2, 2020







18th SUNDAY IN ORDINARY TIME

"For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord."

A MESSAGE FROM FATHER GIFFORD

Dear St. Louis Parishioners,

Last weekend, I made it a goal to introduce you to our new bishop: Bishop Louis Tylka, who serves as coadjutor, meaning that he currently assists Bishop Jenky in the leadership of the diocese, but also that he will succeed him as the next Bishop of Peoria. If I can repeat a bit of what I shared then, I expressed that the consolation I received from my first impressions of Bishop Lou is deepened by the thought that our diocese now has over us the banner of two Episcopal Mottos (that of Jenky and of Tylka): In His Will Is Our Peace & Go Make Disciples. You can see their two coats of arms side by side on the front cover of this bulletin and can read more about Bishop Lou's elsewhere in this bulletin. When called to be a bishop, Daniel Jenky felt called to emphasize the Will of God and the need to discover that it is in doing His Will that we find Peace! This is exemplified by the humility and wisdom it required of him to ask for a coadjutor: a difficult decision from a man who loves the Church, the priesthood, our diocese, and is not in a hurry to retire. But, because he knows that our peace is in the Lord's Will, he was able to discern the Lord's Will in this moment. I also shared personally that this motto brought great consolation & guidance to me in my discernment of priesthood. It empowered me to say yes to God, but also to discover why I can say yes: because my God loves me more than I love myself and truly desires to bring peace, fulfillment and joy to my heart. So, I can trust Him. In His Will Is Our Peace. This now sits side by side with "Go Make Disciples." Since we have discovered the peace and fulfillment found in doing the Lord's Will, that this covenant-relationship with the Lord truly is that buried treasure worth digging deep to find and that pearl of great price worth giving everything to obtain... we must share this Good News! If we have truly known the peace that comes from seeking to do the Lord's Will, we must share this gift with others. We must Go Make Disciples!

This vision the Holy Spirit is casting for our diocese is deeply encouraging to me and renews my vigor, as we strive to discern our next steps in these times, which will continue to carry a great deal of limitations, while still calling us to keep our focus on forming intentional disciples of Jesus Christ in the heart of His Church. As we enter the month of August, something seems familiar about what I place before you today, even in a time when so much is changing by the day. What seems familiar is that I am going to simply ask you to join me in praying for the guidance of the Holy Spirit, as we discern the next steps He is calling us to take. August is a time of discernment. Many final preparations are usually being made around this time, before we begin a new season of opportunities for growth and ongoing formation for children and adults alike. Often, by the end of August, these opportunities would be beginning in full force with an optimistic burst of excitement - conveniently timed around our parish feast day! This year, the timeline may turn out to be different and the unfolding of what that timeline contains may be even more different still, marked by a readiness to adapt as needed! These are times that humble us and call us to surrender all our efforts to the God to whom they belong, ready to learn a great deal of patience and docility along the way. Amidst so many uncertainties, a few things are quite definite, namely that we are called to be creative and generous. while striving to remain responsible in how we proceed, as we remain focused on the mission that Jesus Christ entrusted to us. We must Go Make Disciples. This is His mission. We are only His servants, not the masters. So, there is a kind of freedom in the fact that we don't yet entirely know what this process will look like. It is in His Hands. Please join us in prayer, as we enter this time of discernment and let us remain open to the breath of the Holy Spirit that He may keep our hope for the future alive in our hearts.

Let us continue to Contemplate the Humility of Christ in Light of the Resurrection.

WELCOME TOUR FOR BISHOP LOU: As I also mentioned in last weekend's homily, Bishop Lou has said that his intention in this time as coadjutor is to spend as much time as he can listening, learning and getting to know the diocese. Part of his plan to get this process started includes a "welcome tour" of sorts, in which he will celebrate a Mass of Thanksgiving in each of the vicariates that make up the Diocese of Peoria. Each of these will be a regularly scheduled parish Mass for the weekend, followed by some sort of reception, as conditions allow. Since our diocese is geographically vast, consisting of twelve different vicariates, it will take a while before he gets around to us. And for those interested in attending, it will require a bit of travel still, as well as advanced planning, since sign-ups are currently required for weekend Masses and these are likely to fill up quickly! But, our vicariate (LaSalle) Mass of Thanksgiving with Bishop Louis Tylka is scheduled for Sunday, Oct. 4, at 11 a.m., hosted by Holy Family Church, 311 N. Woodland Ave., Oglesby, with the reception being held at Holy Family School. The diocese has also advised us that all these dates and details are subject to change, in light of the everevolving situation amidst the pandemic.

TEENS INVITED TO A DIFFERENT YOUTH

HOLY HOUR: It has been a joy to gather with some of our youth for our Youth Eucharistic Adoration nights on Wednesday evenings, since the beginning of July. On Wednesday, August 12th, we will not have a parish Youth Eucharistic Adoration night, because all of our teens, as well as parents, are invited to a Holy Hour hosted by Peterstown TEC (Teens Encounter Christ) at St. Valentine's Church in Peru, IL. In addition to music, readings, and time of prayer with your peers, there will also be a chance to hear from our special guest: Ryan Mann, a seminarian for the Diocese of Peoria. The next Parish Youth Eucharistic Adoration night will be Wednesday, August 19th.

In Christ through Mary, Fr. Gifford

St. Louis, pray for us! Blessed Mary, Queen Mother of the King of Kings, pray for us!



Parish Staff

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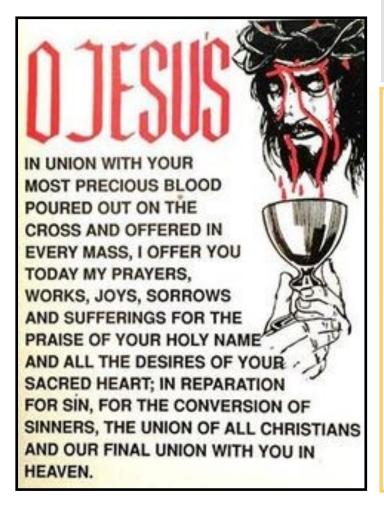
Parish Office

616 S Gosse Blvd., Princeton, IL 61356

Office hours: Currently Closed Due to COVID-19

To continue to serve you, we are checking voicemail and emails daily

Phone: (815) 879-0181
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FaceBook Page: www.facebook.com/stlouisprinceton



Mass Intentions

Monday, August 3 *Weekday* 4-5:00 pm Holy Hour

5:15 pm +Lorraine Riechers

Tuesday, August 4 St. John Vianney, Priest

7:00 am + Ron Hulslander by Annette Hulslander

Wednesday, August 5 *The Dedication of the Basilica*

of St. Mary Major

7:00 am + Donna Keener by the Mead Family

Thursday, August 6 *The Transfiguration of the Lord*

4-5:00 pm Holy Hour

5:15 pm +Tom Makransky

Friday, August 7 St. Sixtus II, Pope, and Companions,

Martyrs; St. Cajetan, Pries

7:00 am +Hank Donnelly

by Linda Carter & Bernetta Wood

Saturday, August 8 Vigil of the 19th Sunday in Ordinary Time

4:00 pm + Jill Bystry Thompson

Sunday, August 9 Nineteenth Sunday in Ordinary Time

7:30 am +Mary Peterson

9:30 am + Ron Pioterek by JoAnn Stocking

11:30 am People of the Parish



Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Liturgical/Volunteer Roles

4:00 pm: Saturday, August 8

Lectors Peacock Family Sacristan Julie Hassler

Greeters John Brokaw, Joel Quiram, Gene Menard

Cleaners Mike Smith

7:30 am: Sunday, August 9

Lectors Margaret Martinkus Sacristan Joann Bowman

Greeters Bill Uher, Tom Ballard, Dennis Thompson Cleaners Gary & Marcia Blessman, Tim & Paula Anderson,

Pat Wiggim

9:30 am: Sunday, August 9

Lectors Steve Harmon Sacristan Chris Romagnoli

Greeters Dan Legner, Jim Whitaker, Quint Quiram Cleaners Quint Quiram, Jim Whitaker, Steve Bouslog

11:30 am: Sunday, August 9

Lectors Patty Daluga Sacristan Peg Sandberg

Greeters Bob Hartwig, Ken Lough

Cleaners Lough Family

Readings for the week of August 2, 2020

Sunday: Is 55:1-3/Ps 145:8-9, 15-16, 17-18 [cf. 16]/Rom 8:35, 37-39/Mt

14:13-21

Monday: Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102 [68b]/Mt 14:22-36 Tuesday: Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21, 29 and 22-23 [17]/ Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:1-7/Jer 31:10, 11-12ab, 13 [cf. 10d]/Mt 15:21-28 Thursday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a, 9a]/2 Pt 1:16-19/Mt 17:1-9 Friday: Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41 [39c]/Mt 16:24-28 Saturday: Hb 1:12—2:4/Ps 9:8-9, 10-11, 12-13 [11b]/Mt 17:14-20

Next Sunday: 1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 [8]/Rom 9:1-5/

Mt 14:22-3

STEWARDSHIP

Church Monetary Support through July 26, 2020

Amount Budgeted \$ TBD

Amount Received \$ 7,059

Amount Over/(Under) \$ TBD

Fiscal Period July 1, 2020 – June 30, 2021

Amount needed to date \$ TBD

Amount Received to date: \$ 29,294

Over/(Under)budget to date \$ TBD

ST. LOUIS SCHEDULE

MASS SCHEDULE

MON , THR 5:15 PM
TUE, WED, FRI 7:00 AM
SAT 4:00 PM

SUN 7:30, 9:30, 11:30 AM

(SAT 4 PM Live-streamed on FaceBook and broadcast on WZOE 1490 AM)

OUTDOOR DISTRIBUTION OF HOLY COMMUNION

(AT ANDERSON ST ENTRANCE)
SAT 5:00 PM
SUN 10:30 AM

RECONCILIATION

(ST. JEROME ROOM)

MON, THR 4:30 PM

*TUE, WED 3:00 PM CANCELLED AUGUST 4TH & 5TH

SAT 3:00 PM

HOLY HOUR

MON, THR 4:00 PM

PRIVATE PRAYER

(INSIDE CHURCH-OPEN TO ALL) MON, THUR 9-2:30 PM

TUE, WED 9-1:30 PM; 3-8:00 PM

FRI 9-1:30 PM

Let us continue to Contemplate the Humility of Christ in Light of the Resurrection.

Message from Caylee Kennedy...

What a blessing it's been to serve this parish for the past 2.5 years. I cannot even begin to express how thankful I am that God called me here to work with the youth and encounter all of you. This is a beautiful parish and I have been inspired by all of you. It's been an emotional week saying goodbye and it will be difficult to move on, but I've loved my time here and am so grateful for your hospitality, prayers, and the many ways you've helped support and encourage the youth ministry program. I will continue to pray for all of you, your families, and the youth as well as for Father Gifford, the staff, and volunteers as they continue to discern the future of this ministry. Please stay in touch! This has become a home and I'd love to continue to see how God is working here in Princeton! Please pray for me as I travel to Texas and begin my new job! God bless!

Explanation of the COAT OF ARMS OF THE Most Reverend Louis Tylka,DD Coadjutor Bishop of Peoria, Illinois



BLAZON:

Gules, above, in base, two barrulets wavy Argent a Mystical Rose composed of five heartshaped petals Argent each surmounted by a tongue of fire Or surrounding an inner circle of petals Or; seeded with a plate charged with a Greek cross Sable and barbed with fleursde-lis Or. The shield is ensigned with an episcopal cross Or behind the shield and a bishop's galero Vert cords and twelve tassels disposed in three rows of one, two and three all Vert. On a scroll below the shield the motto: "Go Make Disciples"

The personal coat of arms assumed by Bishop Tylka combines symbols that are meaningful to him reflecting his spiritual life and priestly ministry. At present he bears his personal arms alone on the shield. When the time comes that he succeeds Bishop Jenky as the 9th Bishop of Peoria he will then impale (combine side-by-side on one shield) his personal arms with those of the diocese.

The field is red which is a color associated with the Holy Spirit. The life of any priest and bishop is placed under the guidance of the Holy Spirit. The two silver (white) "waves," at the bottom of the shield symbolize Lake Michigan (the shores of the Archdiocese of Chicago where Bishop Tylka served prior to becoming a bishop) and Lake St. Mary (at the seminary which the bishop attended). Together the waves hearken to our Baptism which initiates into the life of Christ and also alludes to John the Baptist.

The main charge — a mystical rose — is composed of several elements that are layered as each aspect of our faith builds upon the various encounters we have with the Lord, the Church and others. Together, they create a symbol of the Blessed Virgin Mary. This is a slight reference to the parish of Mater Christi where the bishop served for ten years as pastor. In addition, the rose also alludes to the need to grow in our faith which blossoms as it grows. The larger petals of the rose consist of heart-shapes surmounted by small tongues of fire resembling the traditional image of the Sacred Heart of Jesus. This represents His sacrificial love for us. The flames above each heart also remind us of the Holy Spirit. Coincidentally, the Sacred Heart was a particular devotion of St. Julie Billiart, the patroness of the parish in which the bishop has served as pastor for the last six years.

At the center of the rose are five gold (yellow) petals surrounding a silver (white) roundel on which there is a cross. This represents the Sacred Host in the monstrance and it is placed at the center of the whole image as a way of expressing the Eucharist being at the center of the life of faith. Traditionally a heraldic rose is depicted with thorns which, in this instance, have been shaped like the fleur-de-lis. This has multiple meanings as it alludes to St. Joseph and to the bishop's home parish of St. Joseph, St. Louis the King (the bishop's baptismal patron) and the Archdiocese of Chicago and the Diocese of Peoria (from whose coats of arms they were borrowed).

The motto below the shield is, "Go Make Disciples" from Matthew 28:19.

The shield is also ensigned with those external ornaments that indicate the bearer is a bishop. The gold (yellow) cross is placed vertically behind and extending above and below the shield. This is often mistakenly thought to be a processional cross like those used in liturgical processions which is not entirely correct. In former times archbishops, and later all bishops, had a cross mounted on a staff carried immediately in front of them while in procession or on solemn occasions. This cross was a symbol of their rank as bishop. While such an episcopal cross is no longer used practically it has been retained heraldically. In fact, there are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of a bishop, and the only essential one, is the episcopal cross placed behind the shield.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. "The hat with six pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates." (Heim, Bruno B., Heraldry in the Catholic Church 1978, page 114) The galero is green with green cords pendant from it and twelve green tassels arranged in a pyramid shape on either side of the shield. At one time in history bishops and archbishops wore green before adopting the more Roman purple we see today. In heraldry the green hat and tassels was retained for prelates with the rank of bishop according to the Instruction of the Secretariat of State, "Ut Sive" of March, 1969.

The armorpial hearings of Bishop Tylka were designed, blazoned and rendered by the Rey, Guy Selvester, a priest of the Diocese of

The armorial bearings of Bishop Tylka were designed, blazoned and rendered by the Rev. Guy Selvester, a priest of the Diocese of Metuchen, New Jersey. - (Taken from the special issue of the Catholic Post)